

Curry County Fair 2024

Junior Livestock Division Guidelines

Junior Livestock Schedule - 2024

July 1- August 1 Online Entries Open

August 10 8:00 AM – Horse Show

2:00 PM Pen Selection

August 12 6:00 AM- 11:00 AM Livestock arrival at Fairground

6:30 PM – Exhibitor Meeting

August 13 9:00 AM County Bred Swine Show

9:30 AM Rabbit Show, Poultry Show immediately following

4:30 PM Booster Swine Show

5:00 PM Swine Show

August 14 8:30 AM Booster Dairy Cattle Show

9:00 AM Dairy Cattle Show

4:00 PM Booster Goat Show

4:30 PM Market Goat Show

5:30 PM Booster Lamb Show

6:00 PM Market Lamb Show

August 15 9:00 AM Wether Dam/Wether Doe, County Bred Lamb Show

4:00 PM Production Steer Show

5:30 PM County Bred Beef Show,

Breeding Beef, Market Beef Show immediately following

August 16 7:30 AM Sale Meeting

6:00 PM Sale Dinner, Junior Livestock Sale will follow

August 17 2 PM Livestock released

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A SPECIAL THANK YOU IS EXTENDED TO THE BUYERS WHO SUPPORTED THE JUNIOR LIVESTOCK SALE

5 Star Buyers

Clovis Buyers Club
Grady Buyers Club
Texico Buyers Club

Ranchvale Buyers Club
Southwest Cheese
Hamilton Toyota

Willoughby & Willoughby

4 Star Buyers

Farm Credit of New
Mexico
Wilhite Cattle Company
Melrose Buyers Club
BRM

Verde Reality
Landmark Title
Dairy Direct
TLM Express
Strategic Agri Business

Southern Draw Dairy
Bender GM World
Aztec Abstract & Title
Insurance Inc
R & S Industries

3 Star Buyers

De Maio Land & Cattle
Loper Systems &
Nutrition
Heritage Farms
Bank of Clovis
All Pets Animal Hospital
NM Bank & Trust
Palla Dairy
Citizens Bank of Clovis
Norris Electric
Oppliger Land & Cattle
Cal-Maine Foods Inc.
Clovis Sign
Clovis Livestock
American Heritage Bank

Brett & D'Anna
Lockmiller
Eric & Megan Palla
Hand Family Healthcare
R & S Hydraulics
Wilhite Properties
Todd & Gene Bradley
Traci's Greenhouse
Rajen Dairy
Dairy Farmers of America
Brent & Rachel
Armstrong
Capstone Commodities
Elite Dairy Supply
FCS of America

Stan Jones Family
Clover Knolls Dairy
Mack & Lorelee Hunt
Do-Rene Dairy
Triangle Reality
Palla Inc
Stan & Cathy Fury
Bella Terra
Clovis Vet Hospital
DNMC
Freitas Milk Testing
Muleshoe Vet Supply
Wright's Amusement

2 Star Buyers

Wayne & Linda Palla
Allsup's Yes Way
Creightons Town &
Country
North Point Dairy

Ag New Mexico
WWCPA
AgSure Insurance
Don Pool Construction
Fraternal Order of Eagles

Lewis Cattle & Horses
Inc
McAlister Construction
Ridgecrest Dairy
Route 77 Dairy

Buddy & Sandy Bennett
Legend Dairy
House Co-op
Cannon Moving &
Storage
InterBank-Friona
Aerotec
Fuller Supply Co. Inc
Gayland & Jennifer
Cowan
Harmon Law
Hughes Construction
Jim Sours
Lance Starbuck
Melrose Tire
Pipkin Land & Cattle
PS Cattle

Red Rock Oil
Curtis & Curtis Inc.
Pat Woods
Fish Land & Cattle Inc
Curry County Fertilizer &
Feed
ADM Labs
Legacy Commodities
Slash W Cattle
JQ Air & Electric
Agri Plan Insurance
Pioneer Rodeo Days
Committee
Heart of the Plains
Todd & Tammy Northcutt
Pinedo AI Services
James Duffey

ABS Global
4G Electric Inc
Clovis Vet Supply
COBA Select Sires
Del Rio Dairy
Desert Sun Dairy
Elaine Cain
Gavilon Grain
Johnson's Lumber
Kelley's Bar & Grill
Kimmy G's Laundry
N & N Dairy
Nutrition Avenue
Stansell's Meat Market
Wallace Commercial
Cattle

1 Star Buyers

Rowley Land Company
Gary Kelley
Joe Bennett Trucking
Melrose Grain & Elevator
F&S Cattle
3 Beautiful Messes
Carl & Tammy Hahn
KC Schooley
Woodard Cowan & Co.
Dunlap Farms

Freddy's Auto
GK Club Lambs
Glass Doctor
W&J Auction
Diane Hoefling
Johnson Cattle Waterers
LaDonna Hutton
Purple Circle Magazine
Stacy Morris
Tim & Dana Foote

Ricky & Tammy Dunlap
Kyle Cain
Alan & Barbara Sumrall
Burns Hardware
Denton & Maddie Dowell
John Villalba
Kenneth Davis
Tom & Antoinette Baker
CNM Auto
Aleahna Branch

Buyers' Clubs

CLOVIS BUYERS' CLUB - 2023

4G Electric and Crane Service
Allan Kinland & Edward Jones
American Heritage Bank
Brett & Ginger Johnson
Clovis Sign Service, Inc.
CMB Garage Doors
Jason & Bretni Kos
K Barnett & Sons
Landmark Title
Layne & Shelly Norris
Lectra Tech
K-Bob's
Martin & Debbie Zamora
McDonald's
Montague Beef
Nick's Painting, LLC
One Stop Feed, Inc.
Red Arrow
Roden Smith Pharmacy
Southwest Shooting Center/Bahama Bucks
Tim Foote Cattle Co.
Tuls Cattle Company

GRADY BUYERS' CLUB – 2023

Bigbee, Curtis & Best LLLP	Performance Ag Services PAS
Coletta Ray, Pioneer Realty	Woodard, Cowen & Co CPA
Clovis Vet Supply	Jimmy & Ruth Schell
Sours Cattle Co./ James Sours	Aldridge, Actkinson & Rutter LLC
Burns Hardware Clovis/Tucumcari	Alan & Barbara Sumrall
American Heritage Bank	Sumrall Law Firm LLC
Whiteface Ford	Jess Whitehead
Wheatland Cattle	Galen & Kandy Hutchins
Wesley & Elnabeth Grau	Eric Rush
Larry, Florene & Jason Rutherford	Malone Construction
Caviness Beef Packers	GD & Karla Malone
Parallel Ag	Parkhill Construction
Lansford, Inc; Matthew & Jennifer Lansford	Terry Leatherwood
Russell's Endee Truck and Travel Center	Brian & Malia Blackburn
T & L Cattle Co.	Stan & Cathy Fury
Senator Pat Woods	Storm & Darlene Gerhart
Red Rock Oil	Farmers Electric
Jerry & Judy Sours	Garrett & Kayla Lee
Bill's Auto Service	Clovis Sign
Curry County Fertilizer	Jay Lynn Blackburn
One Stop Feed	Blackburn Farms
Clovis Livestock Auction	Sierra Truck Licensing
Pattern Energy	Wienershnitzel

Melrose Buyers' Club – 2023

American Heritage Bank	Martin Zamora
Arenivar Construction, LLC - Ramon & Elsa Arenivar	Kenny & Tammy Jacobs
Christo & Billie Jo Barnhoorn - Night Sky Lambs	Richard & Susan Macfarlane
Johnny & Pam Beevers	Malone Construction, LLC - Karla Malone
Dale & Donna Bigler	Samantha McCormick
Steve & Jodie Boyd	Melrose Ag, LLC
Bright Harvesting, Inc. - Gary & Gennifer Bright	Melrose Fire Department
Clovis Livestock Auction	Melrose Grain & Elevator Co., Inc.
Clovis Veterinary Supply Company	Melrose Rotary Club
Raymon Copeland	Melrose Tire Service
Curry County Fertilizer - Caleb & Stacey Dodd	Joe Bill & Charlotte Montgomery
Dick's Electric, Inc. - Carolyn Devaney	Gordon & Pat Morris
Eric & Amy Flores	Gayle Nash
David Frazier	Bill's Auto Service - Roger Odegaard
Kay Frazier	One Stop Feed, Inc.
Five County Ag Services, LLC - Ted & Marina Hairgrove	Pattern Energy Group Broadview Wind Farm
Dwayne Hardt - I Bar I Family Partnership	Tod & Shelli Pinnell
Saphronia Hollaway	Joe & Becky Reed
House Coop	Eddie Riley
David & Beth Hovey	Chase & Kristy Roberts
Dixie Jacobs	Rex & Kathy Rush
Mike's Pump Service - Michael Jacobs	Tedd & Jill Tatum
	Frances Townson
	Billy & Pam Wallace
	James & Robin Widner

Texico Buyers Club

Pattern Energy	Mr. & Mrs. Mark Peabody
Southern Draw Dairy	Mike Camp Insurance
Mr. & Mrs. Les Harrelson	Bill's Auto Service
Curtis & Curtis	Coletta Ray Real Estate Sales Account
Mr. & Mrs. Tim Foote	Barnes State Line Farms
Furrow's Home Lumber	Mr. & Mrs. Brett Queener
Agriplan	Mrs. & Mrs. Paul D. Barnes
Clovis Sign	Mr. & Mrs. Ted Richardson
Allsup's & Yesway	Farwell Fuels
One Stop Feed	Mr. & Mrs. Glen Neie
To & From Bus Co. Inc.	Mr. & Mrs. Kyle Potts
Mr. & Mrs. Kyle Cain	Mr. & Mrs. Lance Teague
Parr Tree, LLC.	Mrs. Elaine Cain
Pioneer Days Rodeo Comm.	Mrs. Marcia Bell
Malone Construction	Mr. & Mrs. Howard Leavell
Mr. & Mrs. Robert Thornton	Mr. & Mrs. Dewey Pierce
Mr. Terry Whitener	State Line Tribune, LLP
Mr. & Mrs. Bill Morrison	Farwell Abstract
Reid & Reid	Security State Bank
Mr. Richard Hadley	Wilbur-Ellis

Ranchvale Buyers' Club

BRM

Arrow Mech

Bill's Auto Service

One Stop Feed

Colby Stageberg

Frank Blackburn

Susan McFarlane

Brent Armstrong

Hydrite

Jady Bell

Eric and Michelle Denton

Kyle Cain

Billy Tate

Norris Ele

Adam Malone

Jace and Jill Denton

Southwest Cheese

BNSF

SawCo

Rules and Regulations

RULE 1-Interpretation of Rules

Sec. 1. The Curry County Fair Board reserves the final and absolute right to interpret these rules and regulations, and arbitrarily settle and determine all matters, questions, and differences in regard thereto, or otherwise out of, or connected with, the Fair.

Sec. 2. Any person who violates any of the following or special rules will forfeit all privileges and premiums and be subject to such penalties as the governing board may order.

RULE 2-Policing and Liability

Sec. 1. The Curry County Fair Board will take every precaution for the safety of the visitors and exhibitors but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor, or patron due to theft, tornado, weather conditions or other causes. Automobiles left in unauthorized areas will be towed away at the owner's expense.

RULE 3-Entries, Releases and Removals

Sec. 1. Competition is open to Curry County residents, except as noted.

Sec. 2. No entry clerk shall, under any circumstances, allow the entry books to go from their possession, or to be inspected by anyone, except authorized officers, until entries close. Any exhibitor, or person acting for an exhibitor, found looking through the entry books of the exhibits, will forfeit all premiums or money won.

Sec. 3. Exhibits erroneously entered may be transferred by the Superintendent of the department to the proper section for judging and shall be considered as having originally entered in such section, and the record shall be changed accordingly.

Sec 4. Junior Livestock entries must be in place by 11:00 am, Monday, August 12 and remain in place until 2:00 p.m., Saturday, August 17 or until released by the Livestock Superintendent. No entry shall be considered complete until all fees and charges have been paid.

Sec. 5. Entries are due with entry fees, no later than August 1, 2024.

Sec. 6. No junior livestock will be admitted to grounds until 6:00 a.m., August 12 (Entry Day).

2024 FFA Farm Mechanics Contest

Superintendent

TERRY WHITENER

Assistant Superintendent

EDWIN FORD

Classes will be arranged by Superintendent and Judge(s) at the time of judging.

1. Prize money will be assigned at the time of judging. The Fair Board has assigned \$350 in total prize money to this department. Outside sponsor contributions will be awarded as determined by the Assistant Superintendent.
2. The decision of the Judge(s) will be final.
3. Entries should be submitted online by August 1st, 2024. **A bill of materials (not including labor) must be submitted to the Livestock Office on Monday, August 12th. Late entries may be subject to a late entry fee as per the livestock entry rules.**
4. Participants will be present at the time of judging to be interviewed by the judge(s). Conflicts of scheduling with other fair events can be worked out.
5. Entries in classes 13 and 14 will provide six to ten printed photographs of their project taken prior to, and during it being rebuilt. These photographs will be submitted with the bill of materials.

Class 1 – Farm, Ranch, and Home Equipment, cost of \$301 or more

Class 2 – Farm, Ranch, and Home Equipment, cost of \$101 to \$300.99

Class 3 – Farm, Ranch, and Home Equipment, cost up to \$100.99

Class 4 – Shop Equipment, cost \$301 or more

Class 5 – Shop Equipment, cost \$101 to \$300.99

Class 6 – Shop Equipment, cost up to \$100.99

Class 7 – Trailers, other than livestock, bumper pull, cost \$600 or more

Class 8 – Trailers, other than livestock, bumper pull, cost \$599.99 and under

Class 9 – Trailers, other than livestock, that are gooseneck or 5th wheel

Class 10 – Trailers for livestock, bumper pull

Class 12 – Trailers for livestock, gooseneck, 5th wheel

Class 13 – Rebuilt bumper pull trailers (see Rule #6 in this section)

Class 14 – Rebuilt gooseneck or 5th wheel trailers (see Rule #6 in this section)

Class 15 – Livestock Equipment, cost \$301 or more

Class 16 – Livestock Equipment, cost \$101 to \$300.99

Class 17 – Livestock Equipment, cost up to \$100.99

Class 18 – Construction and Building Equipment, cost \$200 or more

- Class 19 – Construction and Building Equipment, cost \$199.99 and under
 Class 20 – Home, Garden, Residential, cost \$200 or more
 Class 21 – Home, Garden, Residential, cost \$101 to \$199.99
 Class 22 – Home, Garden, Residential, cost \$51 to \$100.99
 Class 23 – Home, Garden, Residential, cost up to \$50.99
 Class 24 – Hobby, cost over \$50
 Class 25 – Hobby, cost \$25 to \$49.99
 Class 26 – Hobby, cost under \$25.99
 Class 27 – Open Division-Only boys & girls who have not reached their 19th birthday as of January 1st of the current year, who are a resident of Curry County and being home-schooled. An Ag Agent, Ag Teacher, 4-H Club Leader, Principal or Superintendent will confirm that youth exhibiting are home-schooled students residing in Curry County prior to the fair.
 Class 28 - Other

Curry County Fair FFA Farm Mechanics

2023 Sponsors

- | | |
|--------------------------|--|
| 4-Rivers Equipment | Marks Pipe & Iron |
| American Heritage Bank | Melrose Grain |
| Austin Ranch Development | Melrose Tire |
| Bill & Virginia Morrison | My Metal |
| Bill's Auto Service | Queener Law Firm |
| Brent & Rachel Armstrong | R & S Industries |
| CESCO | Rebecca's |
| Clovis Steel | Reid & Reid Farm & Ranch |
| Curry County Fair | Southern Draw Dairy |
| Eastern Equipment | Tedson Trailer & Equipment Repair |
| Eric Rush | Terry & LaNell Leatherwood |
| Verde Realty | The Bank of Clovis |
| ADM Laboratories | The Citizen's Bank of Clovis |
| Floyd Cherry | Tidenberg's Welding & Equipment Repair |
| Fuller Supply Company | To & From Bus Company |
| Glen & Freda Neie | Todd & Tammy Northcutt |
| Glenco, Inc. | Walon & Pamela Jones |
| Hamilton Auto Group | Western Equipment |
| Hoyt & Jena Rush | Willoughby & Willoughby CPA |
| John & Becky Wood | You & Me Photography |
| JQ Air & Electric | |

LIVESTOCK DIVISION

Superintendents:

MASON GRAU & KANDY HUTCHINS

All animals presented for exhibition at the Curry County Fair shall be free from contamination and infectious diseases and shall be subject to examination on arrival at the Fair Grounds, and to daily inspections during the Fair. Should any animal be found to be infected with any contagious, infectious or communicable disease, it shall immediately be removed to a place of quarantine. The show pens or stalls in which such diseased animal or animals were kept must immediately be cleaned and disinfected, under the supervision of the official veterinarian.

1. Fair Officials reserve the right to refuse entry of stock for competition that is, in their judgement, in unsuitable show condition. Furthermore, the right is reserved to exclude such unfit stock from the grounds.
2. Animals in livestock classes must at all times be kept thoroughly groomed, cleaned and in show condition. Stalls and pens must be neatly kept. Pathways and approaches must be kept clean for the convenience of spectators. This work must be completed by 10:00 a.m. each day.
3. Exhibitors must furnish water pails and feed boxes. Public tanks and feed boxes are unsanitary and unsafe.
4. Should there be any unnecessary or embarrassing delay in bringing animals into the show ring, the Superintendent may exclude such animals from competition.
5. Entry fees - Any entry fee for all entries in the Livestock Division will be charged according to the following schedule and must accompany entries. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in "good standing" prior to the fair, **all exhibitors showing an animal in the showring must have a project entered in the Junior Livestock Division.**

	4-H Cloverbud Open	Junior
• Beef Market		\$7.00
• Beef Breeding		\$7.00
• Dairy Cattle		\$7.00
• Sheep		\$5.00
• Swine		\$5.00
• Goats		\$5.00
• Chickens, Ducks, Geese, Turkeys pen	\$2.00	\$1.00
• Poultry Single	\$2.00	\$1.00
• Broiler pen		\$2.00
• Rabbit, pen	\$2.00	\$1.00
• Rabbit Single	\$2.00	\$1.00
• Rabbit Meat pen		\$2.00
• Jr. Showmanship (All Species)		\$5.00
• County Bred show (All Species)		\$5.00

6. If any exhibitor in any way, whether in person or by agent or servants, interferes with the judges during their adjudication, or shows any disrespect to them, or the show, the management may withhold from such exhibitor such premiums that may have been awarded, or take such other steps as they deem desirable.
7. Livestock may be bedded on commercially bought cedar fiber, wood chips or pelleted wood shavings, no hay/straw or dirt will be allowed in the barn as bedding.
8. Where there is no competition or where classes are not completely filled, exhibitor may be awarded first, second, or third or no premium, according to its merits.
9. No premiums, ribbons or decorations previously won by any animal shall be exhibited prior to the judging.
10. The Fair Board has the privilege of combining classes when deemed advisable.
11. If exhibitor is exhibiting at another fair, special arrangements must be made with the Department Superintendent for late entries and-or early departures.
12. Exhibitors will be limited to 12 head each of beef cattle, dairy cattle, goats, sheep, and swine.
13. All livestock will be housed in barns designated by Superintendent. THERE WILL BE NO EXCEPTIONS.
14. New Mexico health requirements will apply for all livestock entering the fairgrounds.

JUNIOR LIVESTOCK

Superintendents

MASON GRAU & KANDY HUTCHINS

1. Only boys & girls who have not reached their 19th birthday as of January 1st of the current year or are 8 (eight) years old and entering/entered the 3rd (third) grade are eligible and must be enrolled in 4-H or FFA, organized in Curry County. Exhibitors must comply with membership of respective organization. Agent, Ag Teachers, and Club Leaders will confirm that youth exhibiting are members in “good standing” prior to the fair. Those found not in “good standing” will not be allowed to exhibit livestock.
***** SPECIAL AGE DIVISION:** Any boy & girl that is 8 and in the third grade as of October 1 of the current year is eligible to show. Any exhibitor that is eligible to show at the Eastern New Mexico State Fair is eligible to show at the Curry County Fair. These exhibitors are accountable for 4-H rules and are required to attend 4 (four) club meetings.
2. The rules of the Curry County Fair and the Junior Livestock rules govern, but the special rules of each division take precedence over all other rules.
3. All entries are due by August 1, 2024. Junior entry fees: Market Beef: \$7.00; Breeding Beef and Dairy Cattle \$7.00; Market Sheep \$5.00; Market Swine \$5.00; Market Goats \$5.00; all per head. Showmanship \$5.00. Curry County Bred Swine, Steer and Lamb Shows \$ 5.00. LATE ENTRIES will be accepted after August 1, 2024, until 11:00 am on Monday of the fair at a fee of \$25.00 per entry.
4. Registration papers (for registered stock) must be available at time of entry.
5. Exhibitors must furnish all water pails, and feed boxes.
6. All livestock shown must have been owned and fed by the exhibitor by May 1, 2024, for market steers and beef heifers while lambs, goats, swine, and dairy heifers must be owned by June 15, 2024.
7. All market animals are subject to a sifting committee composed of the Junior Livestock Superintendent, Assistant Junior Livestock Superintendent, and the Superintendent of each species.
8. All market entries will be weighed at designated time. The weights recorded at that time will be the official weights for classification and sale. To ensure accuracy of scales all exhibitors who wish to weigh livestock on the Fairgrounds prior to the official weigh-in time may do so only when a pre-designated weigher is on hand to operate the scales. The scales will be locked at all other times.
9. No tolerances will be given on minimum and maximum weights, except as noted in department rules.
10. All Junior Market Animals will be classified by an official classifier, and his decision will be final.
11. The fitting and showing of animals is the responsibility of the exhibitor. Each exhibitor must show his/her own animal unless he/she has more than one animal in that class (including Breed Champion and Grand Drive) or with a medical excuse. **To show an animal for another exhibitor the showman MUST have a project entered in the Junior Livestock division.** The

exhibitor's parents, brothers and sisters, grandparents, aunts and uncles, other Curry County 4-H and FFA exhibitors, Leaders, County Agent, or Agricultural Education Instructor may offer instruction or assistance if required. IF INSTRUCTION AND ASSISTANCE IS REQUIRED, THE EXHIBITOR MUST BE PRESENT AND INVOLVED. ANYONE FOUND BREAKING THIS RULE WILL HAVE THE ANIMAL DISQUALIFIED THAT IS BEING FITTED, AT THE DISCRETION OF THE FAIRBOARD.

12. **Only the exhibitor and their animal entered in the class being checked in will be allowed into the holding area. If exhibitor is in the showing and has an animal in the next class, one person will be allowed to enter to assist in holding the animal for the exhibitor until the next class. NO animals will be allowed to be tied up in the holding area, all animals must go back to the pen area to wait for champion or grand drives if there is more than one class between the time the animal needs to be back in the ring.**
13. The Curry County Fair Association will sponsor a Junior Livestock Sale, at 6:30 p.m., Curry County Events Center, on Friday, August 17, 2024.
14. Breeding classes will be judged by breed and further divided into age groups at the discretion of the livestock superintendent. Breed champions will be selected for each breed shown.
15. Each exhibitor will be allowed to sell one animal of his/her choice of those eligible to sell.
16. If 10% or more market steers or ten or more market swine or lambs of a breed, not designated in the Fair Book are entered, a class may be established at the discretion of the superintendent. Otherwise, will be shown as crosses, or closest representative breed.
17. No hay is allowed in any livestock barn where livestock is bedded on sand.
18. All junior livestock entries must be in place by 11:00 am Monday, August 12, 2024 and remain in place until 2:00 p.m. Saturday, August 17, 2024. This includes Beef Cattle, Swine, Dairy Cattle, Sheep and Goats.
19. ***Pen assignments will be posted by 2:00 p.m. on Saturday, August 10 and tack or show equipment will not be allowed in the barn prior to that date and time.***
20. Livestock can only be removed from barns for feeding from 6-10 am and 6-10 pm and should remain in their space at all other times.
21. Bedding areas for all animals must be kept presentable. Exhibitors not keeping their bedding area clean are subject to a \$25 fine.

There will be no security on the grounds.

JUNIOR DIVISION - General Rules

1. Exhibits shown must be from projects currently enrolled in.
2. Each exhibitor will be required to maintain exhibits in a clean and orderly manner.
3. Where there is no competition or where classes are not completely filled, exhibit may be awarded first, second, third, fourth, fifth, or no premium according to its merits.
4. Classes may be combined when deemed advisable.

JUNIOR LIVESTOCK SALE

PRESIDENT

Eric Denton

SECRETARY

Jacque Williams

MEMBERS OF THE BOARD

Chris Flanagan, Dusty Johnson, Kyle Cain, Lance Sumrall, Luther Dunlap, Michelle Denton, Ryan Willoughby and Walon Jones

******There will be an exhibitor meeting on Monday evening at 6:30pm at the showing.******

1. The Junior Livestock Sale will be held at the Curry County Events Center, Friday, August 17 at 6:30 p.m. The meal will begin at 6:00 p.m.

2. Each exhibitor who has an animal qualified for the Junior Livestock Sale must notify their intentions to the department superintendent at a meeting Friday, August 16 at 9:30 a.m. in the Curry County Events Center.

***** All exhibitors are REQUIRED to turn in a W-9 prior to the Junior Livestock Sale. W-9s will be included in the packet at check-in.**

3. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage (70%) based on the **number of exhibitors** per species/per barn, capped at 102 sale slots total. The meat rabbit and broiler pen will be sold through the Junior Livestock Sale and will be allotted 1 sale slot each. There must be a minimum of (7) 4-H/FFA Meat Pens in order to guarantee one sale slot and there must be a minimum of (7) 4-H/FFA Broiler Pens in order to guarantee one sale slot. All Sale slots will be rounded to the nearest whole number rounding down if the number is between a zero and 0.4 and rounding the whole number up if it is between 0.5 and 0.9. Each exhibitor may sell only one animal if more than one is eligible for the sale.

4. Animals not qualifying for the sale can be bought by the packer at the packer's bid; however, the Curry County Fair will not be responsible in any way for animals sold to the packer or otherwise.

5. All sales for animals not going through the Junior Livestock Sale must be handled by the sellers in direct negotiation with the packer or other purchaser, and the seller is wholly responsible for delivering such animals from the Fair Grounds.

6. All animals will be weighed at the Fair Grounds and these weights recorded and filed by an official in charge of scales. These weights will be the official weights of animals going through the sale, however, all other animals privately delivered and sold will be paid for on weights taken at the packing plant or otherwise.

7. Market Livestock will be sold in the following order: Grand Champion Steer, Grand Champion Dairy Heifer, Grand Champion Lamb, Grand Champion Swine, Grand Champion Goat, Grand Champion Broiler pen, Grand Champion Rabbit Pen, Reserve Grand Champion Steer, Reserve Grand Champion Dairy Heifer, Reserve Grand Champion Lamb, Reserve Grand Champion Swine, etc.
8. Exhibitors are responsible for the care and safe delivery of all sold animals after the sale.
9. Terms of sale are cash, and buyers will be expected to settle with the Sale Manager immediately after the sale. Direct transactions with the seller are not permissible.
10. In the event a buyer resells to a packer or processor, it will be the original buyer's responsibility to collect directly from the packer or processor, however, the Sale Manager will supply packer or processor with complete lists of prices and purchasers to facilitate settlement.
11. Any Junior exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers, such as asking permission to re-purchase the animal from the buyer or packer to be shown again or to be used for other purposes. Any exhibitor who seeks privileges will be subject to such disciplinary action as deemed necessary by the Management, including withholding of sale price.
12. Owners of sale animals must bring their own animal to the sale ring at the proper time in the sale program, unless arrangements have been made with the Jr Livestock Sale Committee prior to the start of the sale, or sale rights are forfeited.
13. Packer bids will be secured and posted by 9:00 a.m. on Friday, August 16 at the Junior Livestock meeting.
14. All livestock must be in barns by 6:00 a.m. Saturday, August 17 and must remain in place until released.
15. All livestock will be sold by the head through the sale.
16. The Curry County Junior Livestock Sale Committee LLC reserves the right to make changes as needed.

Showmanship

1. Novice, Junior, and Senior showmanship classes will be held after selection of the Grand Champion for each species.
2. **The age divisions are:**
Novice- 8 to 10 years old
Junior- 11 to 13 years old
Senior- 14 years old and up
3. **Age divisions will be based on exhibitor age on day of show.**
4. The livestock judge will choose a champion showman in each age division.
5. Entries will be due along with animal entries on August 1, 2024. The showmanship entry fee is \$5.00 per contestant.

Herdsmanship Award

1. All livestock exhibitors are automatically entered as contestants for the Herdsmanship award.
2. There will be one award for each species: Dairy, Beef, Sheep, Goats, Swine, Poultry, and Rabbits.
3. Winners will receive a belt buckle.
4. Winners will be announced at the Junior Livestock Sale meeting on Friday, August 16.

RABBITS

Superintendent
BECKY MCCOY

Tuesday, August 13, 2024, at 9:30 am (Location TBD)

Order of judging: 4-H/FFA Meat Pens; 4-H/FFA Does, Bucks; 4-H Cloverbud Open Class

PREMIUMS: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00, 4th-Ribbon

1. Entry fees in this department are:
4-H Cloverbud Open Class - \$2.00 per Single entry.
4-H/FFA single entry - \$1.00. 4-H/FFA Meat Pen - \$2.00
2. 4-H & FFA entries are due August 1, 2024.
3. The General Livestock rules will apply to 4-H/FFA members.
4. All rabbits must be owned at least 30 days prior to the fair.
5. Only **ARBA recognized** pure breeds from the current “**ARBA Standard of Perfection**” may be entered in the show. Crossbreed rabbits will only be accepted in the 4-H/FFA Meat Pens. The Judge and Superintendent will make classes, as they consider necessary. Classes with less than 4 entries will be combined.
6. Rabbits will be shown by exhibitor only. Exhibitors are **REQUIRED** to be present and show their animal.
7. Any animal showing signs of disease, infection, parasite, or open sores or does about to kindle will not be accepted. No breeding of rabbits allowed in barns.
8. Animals will be exhibited as singles with the exception of the meat pens.
9. An exhibitor may enter no more than four (4) entries/pens in the 4-H/FFA Meat Pen Class
10. Exhibitor must feed and water their own animals.
11. Each rabbit shall be permanently tattooed. Tattoos must be legible and in the left ear. Tattoos will be checked and must correspond with tattoos recorded on registration. Non-tattooed rabbits are unacceptable for the show.
12. Rabbits must have tattoo at least one week prior to fair. No fresh tattoos will be allowed.
13. Rabbits must be in place by 11:00 a.m. Monday, August 12. Rabbits will be released at 2:00 pm Saturday, August 17.
14. All 4-H/FFA Meats Pens will be weighed in at 11:00 am Monday, August 12.
15. Absolutely no substitutions may be made.
16. Exhibitors may only use zip ties to secure cages.
17. There must be a minimum of 7 4-H/FFA Meat Pens in order to guarantee one sale slot. The Grand Champion 4-H/FFA Meat pen will receive a belt buckle.

The following breeds of rabbits will be judged in competition in the designated classes:

4-H and FFA Division

Single Breeds-4 Class (Senior and Junior classes only) & Recognized colors

Four Class Rabbits:

Senior Class - 6 months of age and over & meets weight requirements for specific breed.

Junior Class - Under 6 months of age & meets requirements for specific breed.

*There shall be separate classes for bucks and does in each of the classifications.

American Fuzzy Lop	French Angora	Netherland Dwarf
American Sable	Harlequin	Polish
Belgian Hare	Havana	Rex
Britannia Petite	Himalayan	Rhineland
Czech Frosty	Holland Lop	Satin Angora
Dutch	Jersey Woolly	Silver
Dwarf Hotot	Lilac	Silver Marten
Dwarf Papillon	Lionhead	Standard Chinchilla
English Angora	Mini Lop	Tan
English Spot	Mini Rex	Thrianta
Florida White	Mini Satin	

Single Breeds-6 class (Senior, Intermediate and Junior classes only) & Recognized colors

Six Class Rabbits:

Senior Class- 8 months old and over & meets weight requirements for specific breed

Intermediate Class- Older than 6 months but less than 8 months of age & meets weight requirements for specific breed.

Junior Class- Less than 6 months of age & meets requirements for specific breed.

*There shall be separate classes for bucks and does in each of the classifications.

American	Checkered Giant	Giant Angora
American Chinchilla	Cinnamon	Giant Chinchilla
Argent Brun	Crème D' Argent	New Zealand
Beveren	English Lop	Palomino
Blanc de Hotot	Flemish Giant	Satin
Californian	French Lop	Silver Fox
Champagne D' Argent		

4-H/FFA Meat Pen-4-H/FFA Division

Will consist of three (3) Rabbits not to exceed 10 weeks of age. Each rabbit shall weigh a minimum of 3.5 pounds and no more than 5.5 pounds. These rabbits may not be entered in any other class. The date of birth must be provided on entry.

POULTRY

Superintendent

BECKY MCCOY

Tuesday August 13, 2024 immediately following Rabbit Show (Location TBD)

Premiums: 1st - \$3.00, 2nd - \$2.00; 3rd - \$1.00; 4th – ribbon

1. Entry fees in this department are: Open class - \$2.00 per single entry or trio entry. 4-H/FFA Fancy single entry - \$1.00. 4-H/FFA Broiler Pen - \$2.00
2. 4-H & FFA entries are due August 1, 2024.
3. Poultry will be entered on the following criteria (except 4-H/FFA Broiler Pen):
 - a. Cock - Male over 1 year of age
 - b. Cockerel - Male under 1 year of age
 - c. Hen - Female over 1 year of age
 - d. Pullet - Female under 1 year of age
 - e. Old Trio - 2 Hens and 1 Cock; all over 1 year of age
 - f. Young Trio - 2 Pullets and 1 Cockerel; all under 1 year of age-Waterfowl, Turkeys, and guinea Fowl will be shown as singles only. All birds in any pen must be of the same breed.
4. Poultry will be shown by exhibitor only. Exhibitors are REQUIRED to be present and show their animal.
5. Youth may only enter one (1) division. **4-H/FFA Division is for youth meeting the membership age guidelines. Junior Open is for 4-H Cloverbud aged members only.**
6. The general livestock rules will apply to 4-H/FFA members.
7. All poultry must be owned at least 60 days prior to the fair. Broiler pen entries must be owned a minimum of 7 weeks.
8. No entries will be accepted that are not banded with a number or letters. All poultry must be pre-banded by the exhibitor and must be done prior to check in. **NO EXCEPTIONS**
9. American Poultry Association and American Bantam Association recognized breeds will be accepted. No cross breeds will be accepted except for the Broiler Pen. Fighting breeds are not allowed.
10. Any animal showing signs of disease, infection, parasite, or open sores will not be accepted.
11. An exhibitor may enter no more than four (4) entries in the 4-H/FFA Broiler Pen class.
12. Exhibitor must feed and water their own animals. Eggs become property of the Poultry Department and will be destroyed. The Poultry Department is not responsible for accidents, mistakes, loss, or damage that should happen to occur. All entries entered at sole risk of owner.
13. Poultry must be in place by 11:00 am Monday, August 12. Poultry will be released at 2:00 pm Saturday, August 17

14. All 4-H/FFA Broiler Pens will be weighed in after the conclusion of the rabbit weigh-in on Monday, August 12.
15. Absolutely no substitutions may be made.
16. Exhibitors MAY NOT use locks on cages. Cages may be secured with zip ties only.
17. There must be a minimum of 7 4-H/FFA Broiler Pens in order to guarantee one sale slot. The Grand Champion 4-H/FFA Broiler Pen will receive a belt buckle.

4-H/FFA Broiler Pen

Will consist of three (3) birds and shall have a minimum per pen weight of 12 pounds with an average weight of 4 pounds per bird and a maximum per pen weight of 18 pounds with an average weight of 6 pounds per bird. Birds in Broiler Pen should be the same sex to have a more uniform pen. One individual too light or too heavy can eliminate a pen. Pens must be set no later 11:00 am on Monday, August 12

Large Breed Chickens - 4-H/FFA Division

American Dominique Jersey Giant New Hampshire Red Rhode Island Red Plymouth Rock Rock Wyandotte	Asiatic Brahma Cochin Langshan	Continental Class Campine Lakenvelder French Hamburg Polish Welsummer Maran
Mediterranean Andalusian Buttercup Leghorn Minorca Ancona Spanish	English Australorp Cornish Dorking Orpington Sussex Redcap	Any Other Class Modern Game Sumatra Old English Phoenix Game Shamo Ameraucana Yokohama Araucana Cubalaya Malay Aseel Naked-neck Sultan

Small Breed Chickens - 4-H/FFA Division

Modern Game Bantams Modern Game	Game Bantams American Game Old English Game	Feather Legged Bantam Booted Brahma Cochin Belgian D'Uccle	Single Comb Clean Legged Bantams Faverolle New Langshan Hampshire Silkie Orpington Sultan Phoenix Lamona Plymouth Leghorn Rock Minorca Rhode Naked-neck Island Red Spanish Sussex
Rosecomb Clean Legged Bantams Ancona Redcap Antwerp Rhode Belgian Island Red D'Anver Rhode Dominique Island Dorking White Hamburg Rosecomb Leghorn Sebright Minorca Wyandotte	All Other Clean Legged Bantam Ameraucana La Fleche Buckeye Malay Chantecler Polish Cornish Shamo Crevecoerur Sicilian Cubalaya Buttercup Houdan Sumatra Yokohama		

Waterfowl - 4-H/FFA Division

Heavy Weight Duck Pekin Aylesbury Rouen Muscovy Appleyard Saxony	Medium Weight Duck Cauyga Crested Swedish Buff	Light Weight Duck Runner Campbell Magpie Welsh Harlequin	Bantam Duck Call East Indie Mallard
Heavy Weight Goose Sebastopool Pilgrim American Buff Pomeranian	Medium Weight Goose Sebastopool Pilgrim American Buff Pomeranian	Light Weight Goose Chinese Tufted Roman Canada Egyptian	

Turkey/Guinea - 4-H/FFA Division

- A. All Turkeys will compete in one class: Bronze, Narragansett, White Holland, Black, Slate, Bourbon Red, Beltsville Small White, Royal Palm.
- B. All Guinea Fowl compete in one class: Lavender, Pearl, White

Junior Swine

RICK WOOLEY, Superintendent

Tuesday, August 13, 2024

5:00 p.m. (Booster Swine Show will begin at 4:30 p.m.) – Location TBD

PREMIUMS

1st \$22.00 2nd \$17.00 3rd \$14.00 4th \$12.00 5th \$10.00 6th \$8.00

1. Market hogs will be weighed and classified on Monday, August 12, 2024 from 6:00 am - 11:00 am. Weigh outs will be allowed one reweigh after all pigs have been weighed.
2. Barrows and gilts are eligible for show.
3. No oil, paint or powder will be permitted. **Only water-based products or water will be allowed.**
4. Market hogs must weigh at least 200 pounds but not more than 280 pounds. There will be NO tolerance on weight.
5. A prospect class consisting of market swine that weigh less than the minimum weight of 200 pounds may be formed at the superintendent's discretion. Market swine exhibited in the prospect class are still subject to the Junior Swine rules. Animals exhibited in the prospect class are not eligible for the sale and will not receive a premium.
6. Any hog that weighs out may be taken home Monday afternoon with superintendent's signature, otherwise the hog must remain in the barn until Saturday afternoon.
7. Market hogs will be classified by an official classifier at the time of weigh-in and his decision is final.
8. **Classes will be broken at the discretion of the superintendent.**
9. Hogs are to be in the wash racks only one class prior to the show.
10. Show order will be OPB Black, Duroc, Hampshire, OPB White, Yorkshire, Cross.
11. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (70%) capped at 102 sale slots total.

J-21 - Other Pure Breeds, Black

(Spot, Poland, Berkshire, Pietrain and crosses of these breeds)

J-22 - Duroc

J-23 - Hampshire

J-24 - Other Pure Breeds, White

(Chester White, Landrace and crosses of these breeds)

J-25 - Yorkshire

J-26 - All others

Grand Champion Swine (all breeds)

Reserve Champion Swine (all breeds)

Other breed classes may be shown separately if numbers warrant. Up to superintendent's discretion.

Booster Swine Class - 5 and under - 4:30 p.m.

1. Must be 5 years old and under.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

Booster Swine Class – ages 6-8 - 4:30 p.m.

1. Must be 6-8 years old.
** 8 year old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

Curry County Bred Swine Show

RICK WOOLEY, Superintendent
Tuesday, August 13, 2024, 9:00 am
Location TBD

Classes will be broken at superintendent's discretion. Cash prize to champion. **County Bred entries must be completed online by the August 1, 2024 deadline.** County Bred entry fee will be \$5.00. All animals must have been born & raised in Curry County and entered in the Curry County Junior Livestock Show

JUNIOR REPLACEMENT DAIRY CATTLE

Superintendent

DANNY ALLEN

Asst. Superintendent

MELISSA FREITAS

Wednesday, August 14, 2024

9:00 a.m. (Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.) – Location TBD

PREMIUMS: 1st \$ 50.00: 2nd \$45.00: 3rd \$35.00: 4th \$25.00: 5th \$15.00: 6th \$9.00

1. Junior Dairy Cattle will be weighed, and pregnancy tested beginning at 3:00 pm on Monday, August 12, 2024, heifers will be brought to the show arena for official classification **by a committee of two qualified and paid classifiers. Birthdates will be used as a baseline (starting point) but the classifiers will place heifers in classes one through 5 based on maturity and stature to make classes as even as possible. The decision of the committee will be final. Classes six and seven will be toothed/preg-checked and placed in classes accordingly.**
2. Must be calfhood vaccinated for brucellosis at proper age.
3. All senior heifer classes will be toothed at classification weigh in. Any class J36 heifers having one (1) set of permanent teeth (inner incisor pair) will be moved to Class J37. Any Class J37 animal having two (2) sets of permanent teeth (inner and second incisor pair) will be ineligible to show. Permanent teeth are defined as adult teeth with no signs of baby/juvenile teeth remaining. The decision will be made by the fair veterinarian and will be final.
4. Classes J36 and J37 must be bred & will be pregnancy checked at the fair at 3:00 pm, Monday, August 12. The decision of the fair veterinarian is final.
5. Must have ownership by June 15, 2024. The state verification form of date of birth and proof of ownership for replacement dairy heifers will be required with entry. Forms must be turned in to the Junior Livestock Office before 12:00 noon on Monday of the fair. Papers will be returned when released on Saturday.
6. Classes open to eligible 4-H and FFA members.
7. A Champion will be selected from both Jr. (J31, J32, J33, J34, J35) & Sr. Heifers (J36, J37).
8. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (70%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
9. All exhibitors should dress in black or white pants with a white collared shirt.
10. Cattle can only be removed from barns for feeding from 6-10:00am and 6-10:00pm and should be tied in their space at all other times.
11. A negative TB test from within 120 days must be presented for all replacement dairy cattle before they are allowed to unload onto the fairgrounds. The TB test paper must be turned in to the Junior Livestock office before 12:00 Noon on Monday of the fair and will be returned when released on Saturday.

Class Ages

Class 1 (J31)	Spring Heifer	Born March 1, 2024-May 31, 2024
Class 2 (J32)	Winter Heifer	Born December 1, 2023 – February 28, 2024
Class 3 (J33)	Fall Heifer	Born September 1, 2023 – November 30, 2023
Class 4 (J34)	Summer Yearling Heifer	Born June 1, 2023 – August 31, 2023
Class 5 (J35)	Spring Yearling Heifer	Born March 1, 2023 – May 31, 2023
Class 6*(J36)	Winter Yearling Heifer	Born December 1, 2022 – February 28, 2023
Class 7*(J37)	Fall Yearling Heifer	Born September 1, 2022 – November 30, 2022

*Class 6 & 7 - Required to be confirmed pregnant and teeth will be checked for age verification

*All breeds will show together in all classes. There will be no separate Jersey show or classes.

Booster Junior Replacement Dairy Cattle Class - 8:30 a.m.

1. Must be 8 years old and under.
** 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

JUNIOR MARKET GOATS (CABRITO)

Superintendent
TOD PINNELL

Wednesday, August 14, 2024

4:30 p.m. (Booster Goat Class – 4:00 p.m.) – Location TBD

PREMIUMS: 1st-\$22.00 2nd-\$17.00 3rd-\$14.00 4th-\$12.00 5th-\$10.00

1. Junior market goats will be weighed and classified immediately following the conclusion of the junior sheep on Monday August 12, 2024.
2. All goats entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. All sifting will be done at weighing time.
3. Weight limits market goats: 40 Lbs. minimum, no maximum. Weigh-outs will be allowed. One re-weigh after all goats have been weighed.
4. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
 - a. All market goats will be slick shorn (to a uniform length no more than a 1/4" of hair) prior to arrival at the fair.
 - b. Goats must arrive by 11:00 am on Monday, August 12.
 - c. All goats will be inspected at the gate or receiving area.
 - d. Goats must be naturally hornless, disbudded, or dehorned but shall have no horn or scur longer than three (3) inches.
 - e. Meat goats shall have their milk teeth.
 - f. Obviously ill animals shall be removed from the barn at the discretion of the superintendent. No open abscess allowed.
5. Goats may be shown using a collar or lead.
6. Weight classes will be broken at the discretion of the superintendent.
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage based (70%) on the **number of exhibitors** per species/per barn, capped at 102 sale slots total.
8. All sale goats and packer goats need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 17.
9. Entry fee is \$5.00 per goat and is due online August 1, 2024.
10. Upon check-in all muzzles and blankets must be removed, and goats must be haltered.
11. **No adhesives or paint shall be used during the show. Powder may be used.**

Booster Goat Class – 4:00 p.m.

1. Must be 8 years old and under
** 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

Wether Doe Exhibition Class

Wether Does entered must be ewe lambs (born fall 2023-spring 2024) and must be owned by June 15, 2024 and must have been validated/tagged during county tag-in according to NMLB guidelines. Wether Does will be weighed at 1:00 p.m. on Monday, August 12, 2024. Wether Does will not be eligible to sell in the Jr. Market Livestock Sale. Wether Does shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 15. Wether Doe classes will be broken by weight based on number of entries. Wether Does may be shown with hair and not required to be slick-shorn. **Entry fee is \$5.00 per goat and is due online August 1, 2024.**

JUNIOR SHEEP

Superintendent
JAY LYNN BLACKBURN

Wednesday, August 14, 2024

6:00 p.m. (Booster Sheep Class - 5:30 p.m.) - Location TBD

PREMIUMS: 1st- \$22. 2nd-\$17. 3rd-\$14. 4th-\$12. 5th-\$10. 6th-\$8.

1. Junior sheep will be weighed and classified at 1:00 p.m. on Monday, August 12, 2024.
2. All lambs entered in the market division are subject to a sifting committee to eliminate undesirable animals from the show. Any sifting will be done at weighing time.
3. Weight Limits Market Lambs 80 Lbs. minimum, no maximum. Weigh outs will be allowed one re-weigh after all lambs have been weighed.
4. All lambs will be classified by an official classifier and his decision will be final.
5. HEALTH REQUIREMENTS & INSPECTION PROCEDURE:
 - a. All Market Lambs will be slick shorn (to a uniform length no more than 1/4" of wool) prior to arrival at the fair.
 - b. Sheep must arrive by 11:00 am, on Monday, August 12.
 - c. All lambs will be inspected at the gate or receiving area.
 - d. Sheep with ringworm lesions and/or sore mouth will be treated upon entrance into fairgrounds and exhibitors will be required to continue treating animals during the fair. Treatment solution will be available to all exhibitors throughout the fair.
 - e. Lambs must also be free of scabies, foot rot and other contagious diseases or will not be allowed to show.
6. **Classes will be broken at the discretion of the superintendent.**
7. The number of animals to sell from each species (Swine, Sheep, Goats, Beef Cattle and Dairy Heifers) will be determined on a percentage basis of exhibitors (70%) capped at 102 sale slots total.
8. All sale lambs and packer lambs need to be delivered to the southwest corner of the steer trimming barn at 9:00 am, Saturday, August 17th.
9. Upon check-in all muzzles and blankets must be removed, and lambs must be haltered.

J-50 Fine Wool/Western Whiteface - Rambouillet, Debouillet, Delanie, Menno types, Columbias, Corridales. Class will be split if numbers warrant

J-51 Speckle-Hampshire, Suffolk, Fine Wool, Dorset (to include all lambs showing a cross of medium wool breeds and/or wool breeds listed)

J-52 Black Face - including Hampshire and Suffolk, fullbloods or crosses showing breed dominance. Southdowns and Dorsets unless numbers warrant separate class

J-53 Hair Sheep

Booster Sheep Class - 5:30 p.m.

1. Must be 8 years old and under.
** 8-year-old must not fall into the novice age division or special age category.
2. Youngster does not have to own animal shown. If animal is owned by exhibitor, he or she is responsible for marketing that animal.
3. Class will be judged on showmanship only.

CURRY COUNTY BRED LAMB SHOW

**Superintendent
JAY LYNN BLACKBURN**

**Thursday, August 15, 2024, 9:00 am
Location TBD**

County Bred Lamb Show

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$5.00 per lamb and is due online August 1, 2024. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

Wether Dam Exhibition Class

Wether Dams entered must be ewe lambs (born fall 2023-spring 2024) and must be owned by June 15, 2024, and must be validated/tagged during county tag-in according to NMLB guidelines. Dams will be weighed and classified at 1:00 p.m. on Monday, August 12, 2024. Wether Dams will not be eligible to sell in the Jr. Market Livestock Sale. Wether Dams shown in the market show will not be eligible to show in the breeding show. Wether Dam and Wether Doe show will be held immediately following the Curry County Bred Lamb Show on Thursday August 15. Wether Dam classes will be broken by breed and weight based on number of entries. Dams will be slick shorn (to a uniform length no more than 1/4" of wool). **Wether Dams are eligible to be shown in the County Bred Lamb Show. Entry fee is \$5.00 per lamb and is due online August 1, 2024.**

JUNIOR BEEF CATTLE

Superintendent

PHILLIP BORDEN

Assistant Superintendent

CHANTRY BORDEN

Thursday, August 15, 2024 - Location TBD

Production Steer Cattle Show – 4:00p.m.

Junior Breeding Cattle Show - 5:30p.m.

Junior Market Beef Show - 6:00p.m.

BREEDING BEEF PREMIUMS: \$40 - 1st \$35 - 2nd \$30 - 3rd \$25 - 4th \$20 - 5th

**MARKET BEEF PREMIUMS: 1st - \$30.00 2nd - \$27.00 3rd - \$25.00
4th - \$22.00 5th - \$18.00 6th - \$15.00**

1. Junior Beef Cattle will be weighed and classified on Monday, August 12, 2024 at 5:00 pm
2. Steers will be classified by weight. If there are greater than 60 head, then steers will be classified by weight within breeds.
3. Weight - 950 lbs. minimum, no maximum - with no sale animal being listed above 1300 lbs. Weigh Outs will be allowed one re-weigh within 30 minutes after the last steer has been weighed.
4. There will be a minimum of 15 minutes between the start of classes.
5. Cattle can only be removed from barns for feeding from 6-10:00am and 6-10:00pm and should be tied in their space at all other times.
6. Steers and heifers may only be washed, blown, and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions, while on the Curry County Fair premises. **VIOLATORS OF THIS RULE MAY BE DISQUALIFIED FROM THE SHOW.**
7. There will be a Junior Market Beef Heifer Class. First and second place heifers from this class will be shown in the grand drive against the first and second place steers for grand and reserve overall. There will be one guaranteed sale slot for the market heifer class. The remaining nine slots will be broken on a percentage basis.

J-3 Registered Females Born Before March 1, 2023

J-4 Registered Females Born After March 1, 2023

J-5 Commercial Female Born Before March 1, 2023

J-6 Commercial Female Born After March 1, 2023

No Baby Calves will be shown in the ring.

Heifers will show by breed. Breed Champion females will be awarded \$100 in add-on money.

Supreme Female will receive award buckle.

If 10% of total number of steers is of a specific breed then breed classes will be established as follows:

- A. Hereford**
- B. Angus**
- C. Shorthorn**
- D. Charolais – 50% or more**
- E. Chianina—50% or more**
- F. Limousin—50% or more**
- G. Maine Anjou—50% or more**
- H. Simmental—50% or more**
- I. American Breed—minimum of 3/8 Brahman Breed Influence**
- J. A.O.B.**
- K. Other**

CURRY COUNTY BRED BEEF SHOW

**Superintendent
PHILLIP BORDEN**

Thursday, August 15, 2024, 5:00 p.m. -Location TBD

Classes will be broken at superintendent's discretion. Cash prize to champion. Entry fee is \$5.00 per/head and is due online August 1, 2024. Animals must have been born and raised in Curry County and entered in the Curry County Junior Livestock Show.

PRODUCTION STEER

Superintendent
PHILLIP BORDEN

Thursday, August 15, 2024, 4:00 p.m. -Location TBD

1. Production Steers must meet all requirements of the Junior Market Steer Project. Open to all steers exhibited by Curry County 4-H and FFA members that are current in Youth for the Quality Care of Animals . To be current, training must be completed within the current year.
2. Steers must be owned and verified by being weighed in for an original weight in January/February. (Date will be determined by the 4-H Agents and FFA Advisors).
3. All performance steers will be:
 - a. Shown in one class and must be halter broken and clean groomed.
 - b. Eligible to show in the Junior Market Steer Show.
 - c. Required to be on the fairgrounds by 11:00 am on Monday, August 12. Steers will be scanned. Scan time TBA.
 - d. Steers will not be required to be dry-lotted for a period of time. Steers will be calculated at an industry standard rate of 4% shrinkage rate.
 - e. Weighed on the same date using the same set of scales for all weight measurements (no exceptions). Steers will be weighed twice to estimate ADG: 1) at designated required weigh in date and 2) at weigh in for the fair. *Note: Superintendent reserves the right to refuse entry to any steer if it does not appear thrifty or has a dishonest fill.*
 - f. All steers will be scanned via real-time ultrasounds to estimate carcass characteristics at fairgrounds by a qualified ultrasound technician(s). *(All steers scanned on the non-show side (left side of animal) parallel to and between the 12th and 13th rib and also perpendicular to the 12th and 13th ribs to estimate ribeye area, back fat, and intramuscular fat).*
4. Production steers will be judged for visual appraisal by a panel of 3 judges. (No Grooming Products allowed; steers will be shown clean and dry. Steers will be checked prior to entering the judging area).
5. Production steers will be presented in a separate individual class prior to the Junior Market Steer Show and results will be announced on Friday during the sale meeting.
6. **Record Books and YQCA scores will be submitted to the Fair Office on Monday August 12 by 11:00a.m. Record books will be scored by a 2-3 person board. Record Book paperwork will be given to participants at the time of original weigh-in. Participants will be required to take the YQCA exam prior to the fair and information will be given to participants by July 1.**

7. Contestants are required to participate in all parts of the contest in order to be eligible for awards.
8. Placing will be a combined index score including:
 - a. Avg. Daily Gain 35%
 - b. Grid Carcass Value 35%
 - c. Visual Appraisal 20%
 - d. Record Book/YQCA Score 10%
9. Placing will be the highest overall index score to lowest. Scores will be computed and verified by a three-person board. Overall Champion Curry County Production Steer will be the steer with the highest overall score.
10. Ties will be broken in order on:
 - a. Grid carcass value (Total dollar value; determined by ultrasound scan)
 - b. Average Daily Gain
 - c. Visual Appraisal
11. Premium money and awards will be based on the number of entries and donations received.
12. All general rules apply.

Curry County Fair

August 12-17, 2024

Curry County Commissioners

Fidel Madrid	District 1
Brad Bender	District 2
Dusty Leatherwood	District 3
Seth Martin	District 4
Robert Thornton	District 5

County Manager

Lance Pyle	Curry County Manager
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Curry County Events Center and Fairgrounds

KC Messick	General Manager
Dena Plyler	Director of Finance
Josh Jeffs	Operations Supervisor
Kenton Kelley	Events Manager

Curry County Fair Board of Directors

Jay Lynn Blackburn

Luther Dunlap

Eric Denton

Wyatt Young

Kyle Cain

Todd Pinnell

Ryan Willoughby

Brett Lockmiller

Robert Thornton

Helen Casaus

Junior Livestock Sale Committee

Eric Denton

Ryan Willoughby

Lance Sumrall

Jacque Williams

Dusty Johnson

Luther Dunlap